

**From:** [Purcell, Mark](#)  
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**Subject:** Revised Phase 1 Report  
**Date:** Thursday, August 4, 2016 1:11:00 PM  
**Attachments:** [San Mateo Creek Basin ESI Phase I Groundwater Report - Draft Final 05 - Track Changes.doc](#)

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Jeff,

Please see changes. We can discuss tomorrow.

I have a couple of minor comments to Table 6-6 as well.

Mark

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